

## Peace Officers of California **Membership Application**

| ■ New Member |
|--------------|
| Update       |

|   |                                    | Applica        | ant Informa | ation                  |                 |
|---|------------------------------------|----------------|-------------|------------------------|-----------------|
| Name:   | _                                  |                |             |                        |                 |
|   | First                              | Middle Initial | Last        |                        |                 |
| Address:  |                                    |                |             |                        |                 |
|   | Street                             | City           |             | State                  | Zip             |
| Contact:  |                                    |                |             |                        |                 |
|   | Work E-mail                        |                | Personal I  | E-Mail                 |                 |
|   |                                    |                |             |                        |                 |
|   | Work Phone                         |                | Home Ph     | ione                   | Married         |
|   |                                    |                |             | XXX-XX-                | <br>☐ Unmarried |
|   | Cell Phone                         | Date o         | of birth    | Social Security Last 4 |                 |
| Job Title:  |                                    |                |             |                        |                 |
| A gonov:  |                                    |                |             |                        |                 |
| Agency:   | Full reverse of annulating agency. |                |             |                        |                 |
| Office:   | Full name of employing agency      |                |             |                        |                 |
| Onioc.  | Street                             | City           |             | State                  | Zip             |
| Officer Only Office Zip                                 |                                    |                |             |                        |                 |
| Peace Officer ID/Badge Number Are you a Supervisor? Yes |                                    |                |             |                        |                 |
| Floctronic Funds Transfor Authorization Form            |                                    |                |             |                        |                 |

### Electronic Funds Transfer Authorization F

Schedule a secure and convenient fund transfer and apply for membership in Peace Officers of California at the following level:

Member w/ Legal Defense \$40 per month

I authorize you to perform electronic funds transfer (debits and/or credits) from the account identified for payments due or when applicable, and apply electronic funds transfer credits to the same.

For accounting purposes, all electronic debits will be reflected on the monthly bank statement that corresponds with the financial institution account identified.

| DATE: | O'an atoma |
|-------|------------|
| DATE: | Signature: |
|       |            |

This authorization is to remain in full force and effect util P.O.C. has recieved written notification of its termination in such time and in such manner as to afford P.O.C. reasonable opportunity to act upon it, or until the term of authorization expires. Any such notice should be sent to: P.O. Box 721223 San Diego, CA 92172-1223.

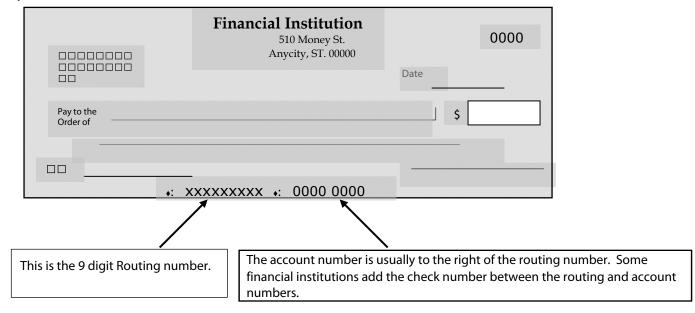
| Financial Institution account | "identifying information:" |
|-------------------------------|----------------------------|
|                               |                            |

Enter your financial institution account information in the fields provided below, or attach a blank VOIDED check by writing 'VOID' across it.

|                 | *Financial institution |                 |                                  |  |
|-----------------|------------------------|-----------------|----------------------------------|--|
| Please complete |                        |                 |                                  |  |
| (or attach      | City:                  | State           | ZIP code:                        |  |
| Blank<br>VOID   |                        |                 |                                  |  |
| Check<br>here)  | *Routing Number:       | *Account Number | *Account Number (Checking only): |  |
| ,               |                        |                 |                                  |  |
|                 |                        |                 |                                  |  |
|                 |                        |                 |                                  |  |

Need help identifying your Routing # and Account #? Please see the diagram below. (\*required)

#### Example:



## Please fill out both pages and send to:

(fax or e-mail for faster response)

Peace Officers of CA PO Box 721223 San Diego, CA 92172-1223

Fax us: 888-845-6425

Scan and email us: info@peaceofficersca.org

If you are submitting an update, only complete the changed information and include your name and signature.



# Peace Officers of California (P.O.C.)

P.O.C. P.O. Box 721223 San Diego, CA 92172-1223 (805) 423-1545 (888) 845-6425 fax

#### LEGAL DEFENSE ENROLLMENT and AD&D BENEFICIARY FORM

| Requested Date to start/terminate coverage://(Note: Coverage can only start/terminate coverage can only start/terminate coverage.  | minate on the 1 <sup>st</sup> or the 15 <sup>th</sup> of month)   |
|--|---|
| <ul><li>Telephone Consultation Program (included</li><li>HR-218 Plan C (included in POC membersh</li></ul>   | 1 /   |
| Member Name:   |   |
| Address:   |   |
| City:State:  | Zip Code:   |
| Phone number: ()   | Cell / Home / Work (circle one)   |
| Social Security # (Last 4 digits): Date of Birth:  | :/  |
| E-mail Address:  | <u> </u>  |
| Name of Employer:  | Position:   |
| AD&D Beneficiary Name:   | Relationship:   |
| Employee's Signature*  | Date  |
| *I have read, understand and agree to the Terms and Condition<br>Summary Plan Description can be reviewed at <a href="www.plea.net">www.plea.net</a> ,   | , ,   |
| I hereby apply for enrollment in the PLEA Legal Defense Fund<br>by all terms and conditions thereof. I understand that no benefithe Plan Administrator. To my knowledge, I am not presently investigation for a duty-related incident, except the following the state of the plan Administrator.           | it is in effect until this Enrollment Form is approved by<br>named in any suits, actions, or proceedings, nor under |
| CHOICE OF COUNSEL  The Participant has the free and unrestricted right to employ an attorney of hand is not a guarantor in any manner of the skill of counsel chosen by participant will not pay fees and costs incurred by an attorney that exceed the reason within the Participant's geographical area. | ipant, even if the attorney is a Participating Attorney. However, the   |
| Legal Defense coverage (LDF) provided by PLEA, P.O. Box 8 www.plea.net; Account Manager: Kathy Gibson; ext. 1002; ka   | · · · · · · · · · · · · · · · · · · ·   |

AD&D coverage provided by Republic Underwriters, Inc. P.O. Box 82263, Rochester, MI 48308-2263 (248) 641-7800 <a href="https://www.republicund.com">www.republicund.com</a>; Agent: Scott Dickinson; ext. 1015; <a href="mailto:scottd@republicund.com">scottd@republicund.com</a>